TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. serman 1		
In Re Application Of: Robert F. Serman					
Serial No.	Filing Date	Examiner	Group Art Unit		
10/643,171	12/4/2003	TBD	3725		
Title: TREE FELLING	ASSEMBLY				
	Assistant Corr	ddress to: nmissioner for Patents gton, D.C. 20231			
	37 C	FR 1.97(b)			
1. A The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.  37 CFR 1.97(c)					
2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:					
☐ the statement specified in 37 CFR 1.97(e);					
<b>OR</b>					
☐ the fee set forth in 37 CFR 1.17(p).					
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## TTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. MAR 1 2 2004 (Under 37 CFR 1.97(b) or 1.97(c)) serman 1 In Re Application: Robert F. Serman CE TRADEMOR Serial No. Filing Date Examiner **Group Art Unit TBD** 12/4/2003 10/643,171 3725 TREE FELLING ASSEMBLY Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. Charge the amount of Credit any overpayment. Charge any additional fee required. Certificate of Transmission by Facsimile\* Certificate of Mailing by First Class Mail I certify that this document and authorization to charge deposit I certify that this document and fee is being deposited account is being facsimile transmitted to the United States March 5, 2004 with the U.S. Postal Service Patent and Trademark Office (F as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. (Date) Signature Signature of Person Mailing Correspondence **Donita King** Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Certificate \*This certificate may only be used if paying by deposit account. Dated: March 5, 2004 Signature Kenneth M. Bush Reg. No. 40,544 **Bush Intellectual Property Law Group, LLC** P.O. Box 381146 Birmingham, AL 35238 Phone: (205) 972-0145 Facsimile: (205) 972-0163 CC:

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MAR 12	2004	RMATION DISCLOSUR  (Use several sheets if neces.	E CITATION sary)		Applicant(s) Robert F. Serman				
<u>_</u>		12/4/2003			Group Art Unit 3725				
TE TRAIN	N. PON			U.S. PAT	ENT DOCUMENTS				
EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE		NAME	CLASS	SUBCLASS		G DATE OPRIATE
		1,470,377	10/9/1923	Kimber	ling				
		4,216,940	8/12/1980	Martin					
		2,707,615	5/3/1955	Green					
		3,219,075	11/23/1965	Roberts	et al.				
				FOREIGN	N PATENT DOCUMENTS				
	REF	DOCUMENT NUMBER	DATE		COUNTRY	CLASS	SUBCLASS	Trans YES	lation NO
				OTHER D	OCUMENTS (Including A	uthor, Title, L	Oate, Pertinent Pa	ges, Etc.)	
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DTO									

Docket Number (Optional)

Application Number

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Filed: December 4, 2003	)	
	)	
Serial No. 10/643,171	)	
	)	•
For: TREE FELLING ASSEMBLY	)	Group Art Unit: 3725
	)	
Robert F. Serman	)	Examiner: Not assigned
	)	
In re: Application of	)	

Bush Intellectual Property Law Group, LLC P.O. Box 381146 Birmingham, AL 35238

Dear Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, the following may be considered relevant in determining whether the above designated patent application is patentable:

Patent No.	<u>Patentee</u>	<b>Issue Date</b>
1,470,377	Kimberling	10/9/1923
4,216,940	Martin	8/12/1980
2,707,615	Green	5/3/1955
3,219,075	Roberts et al.	11/23/1965

Respectfully submitted,

Kenneth M. Bush

Attorney for Applicant

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Phone: 205.972.0145